

United Way of Steele County Grant Application 2027-2028 Funding Cycle

Please complete all sections and attach required documents. Incomplete applications may not be considered.

Section 1: Organization Information

Organization Name: [Enter text here]

Address: [Enter text here]

Phone Number: [Enter text here]

Email: [Enter text here]

Executive Director: [Enter text here]

Contact Name: [Enter text here]

Contact Phone: [Enter text here]

Contact Email: [Enter text here]

Are you utilizing a Fiscal Agent for this application? Yes or No (Drop Down)

Section 2: Cover Letter

Brief summary of the organization and proposed project:

[Enter text here]

Section 3: Program Narrative

Description of the program and how it addresses the stated outcomes

[Enter text here]

Target population and geographic area served

[Enter text here]

Evidence of need and anticipated community impact

[Enter text here]

Description of collaborative partnerships (if applicable)

[Enter text here]



Implementation timeline

[Enter text here]

Section 4: Measurable Outcomes & Evaluation Plan

Specific outcomes the program will achieve

[Enter text here]

Metrics and methods for tracking progress

[Enter text here]

Plan for data collection and quarterly reporting

[Enter text here]

Section 5: Organizational Capacity

Brief history and mission of the organization

[Enter text here]

Key staff and qualifications

[Enter text here]

Past success in similar initiatives

[Enter text here]

Section 6: Budget and Budget Narrative

Detailed line-item budget for the 2-year period

[Enter budget here]

Explanation of how funds will be used

[Enter text here]

Other sources of funding (secured or pending)

[Enter text here]

How will you sustain this program after the grant period?

[Enter text here]



Section 7: Required Attachments

- IRS 501(c)(3) determination letter (or fiscal agent documentation)
- Most recent financial statements audited or IRS Form 990
- Board of Directors list
- Letters of support or Memoranda of Understanding (if applicable)

Application must be submitted by 11:59pm March 16, 2026.