

# Steele County COVID-19 Education Resources Updated April 8, 2021 (4:00 pm)

# As Minnesota Makes Progress on Vaccinations and COVID-19, Governor Walz Announces Plan to Return More Students to the Classroom. Learn more here.

• The updated Safe Learning Plan is available <a href="here">here</a> as well as the updated Minnesota Department of Health 2020-2021 Planning Guide for Schools.

#### **Owatonna ISD:**

Students and staff in grades 6-12 resumed four day in-person learning model on Tuesday, March 30.

March 16, 2021 – Message from the Superintendent February 25, 2021 (Grades 6-12)

COVID-19 Response is available <u>here</u>.

• The Safe Start Learning Plan can be found <a href="here.">here.</a>

#### New Richland-Hartland-Ellendale-Geneva (NRHEG) Public Schools:

#### **COVID-19 Updates**

<u>All Students Return to In-Person Learning – UPDATE</u>

2-17-21 Family Update-Secondary school Transition to In-person Learning

• Need to Contact a Social Worker?--Click Here

#### **TESTING AND VACCINE INFORMATION**

The staff @ both NRHEG buildings do voluntary saliva testing every 2 weeks. If you would choose to test, you can obtain a free saliva test kit from Vault, complete the test @ home, and then bring the properly sealed test to school on our staff saliva testing dates. We will then include your tests with ours and transport the tests to a UPS drop site. You will then be notified of your test results via your email. This is a private transaction between you and Vault. The school is not notified of any test results....regardless of the results. NRHEG staff testing dates are: March 25, April 8, April 22, May 6, and May 20. If you are interested, or have any questions, feel free to contact the NRHEG health offices for more details. 507-416-2105 or 507-417-2606.

Student & Family Testing Informational Flyer Vaccine Connector



# **Medford:**

#### **Medford In-Person Return Plan**

• **Updated State Plan** 

### **Blooming Prairie:**

- COVID-19 related information can be found <a href="here">here</a>.
- COVID-19 <u>handbook</u>.

## Junior Achievement:

• Downloadable Activities for Students and Parents